

LPC#1158040006
Rueben Murrell
1LD#984 769 240

#### EXECUTIVE SUMMARY

Rueben Murrell property was entered on CERCLIS on February 10, 1989 as a result of a request for discovery notice submitted by the State of Illinois. This property is located at the junction of Twin Lakes Road and Hill Road, Township 16 North, Range 1 East, Section 22, Decatur Illinois, Macon County.

In 1982, the Macon County Health Department received a complaint stating that property north of Rueben Murrell's residence was being used as a refuse disposal area. According to the health department there have been several complaints in reference to this area in the past several years. Combustible and non-combustible rubbish, bulky wastes, construction and demolition wastes, and non-putrescible industrial waste was reportedly dumped in the pasture north of the Murrell residence. Allegedly Mr. and Mrs. Murrell were responsible for the dumping. The Murrell's have lived at their residence in Decatur since, at least, 1977.

A site reconnaissance inspection was conducted on September 19, 1989. The property north of the Murrell's residence is a lot that extends over approximately 17 acres. The Murrells pasture their horses here, and have bordered the area with a fence. Two circular areas, approximately 15 feet in diameter, were stockpiled with bags of moved grass. Some scattered garbage was noted, but wasn't apparent in a significant amount. Three automobiles and a piece of machinery are stored in this area. A small pool, probably created by rainwater, was noted in the pasture also. The pasture is bordered by woodland areas on the south, east and west sides. Residential housing borders the Murrell's house on the east and west sides. Along the south wall of the garage, 2 empty approximately 35 gallon drums were noted. Some oil has been spilled in this area, possibly from oil changes, leaking/spilled drums, or automotive repairs.

No Leaking drums were observed on the property at this time. Decatur's population of 94,081 obtains water primarily from Lake Decatur located approximately five miles east of the site. Two drift wells are used to supplement the supply. These wells are drilled to a depth of 244-255 feet and are finished in a sand and gravel aquifer. Both wells are located approximately 18 miles northeast of the site. Within the vicinity of the site, most of the surrounding rural community relies on Lake Decatur or private wells for their primary source of drinking water.

Drainage from the site flows south towards the Sangamon River. On the north side of the property, the land elevation declines slightly, therefore some drainage could flow north also. The sangamon River is located approximately three-eighths of a mile from the site. The river is used for recreational purposes such as fishing and boating.

Due to the groundwater usage in the area and the possible faulty containment of oil or oil products, this site under the Hazard Ranking System Evaluation, is recommended for further investigation.

KP:sap/3320k,38-39

| 9 | FF | PA |
|---|----|----|
|   |    |    |

# POTENTIAL HAZARDOUS WASTE SITE PRELIMINARY ASSESSMENT

| 1. | IDENT | IFICATION | ON  |     |
|----|-------|-----------|-----|-----|
|    |       | 02 SITE N |     |     |
| 1  | 66    |           |     |     |
| I  | 20    | 974       | 769 | 240 |

| PART 1 -  | SITE INFORMATI                | ION AND ASSESSME   | NT TLO                                    | 974 769 240                   |
|---|-------------------------------|--|---|-------------------------------|
| II. SITE NAME AND LOCATION  |                               |  |   |                               |
| 01 SITE NAME (Legal, common, or descriptive name of site)   |                               |  | PECIFIC LOCATION IDENTIFIER               |                               |
| Rueben Murrell  |                               | BOX 153 - L  | fill Road                                 | 107001 1170 108 0010          |
| Decatus   |                               | IL 62522   | Macon                                     | OTCOUNTY OR CONG<br>CODE DIST |
| D9 COORDINATES LATITUDE LONGI   | TUDE                          |  |   | 1119190                       |
| 3949000 08903   | 00.0                          | Harristown   | 1 Quad                                    | ·                             |
| 10 DIRECTIONS TO SITE (Starting from nearest public road) Rt. 36 to Wycles Rd. turn s to Joynt Rd - turn sowth - go Rd and Hill Rd. | south - go l                  | Imile - turn u<br>DHIII Rd - In  | west on Cantrell<br>nile west at          | Stgo 1 15 miles<br>Twin LAKES |
| III. RESPONSIBLE PARTIES  01 OWNER (# known)  | To To                         | 2 STREET (Business, mailing, real  | Months                                    |                               |
| Rueben Murrell  |                               | The second secon | R8 - HIII R                               | d.                            |
| 03 CITY   |                               | A STATE 05 ZIP CODE  | 06 TELEPHONE NUMBER                       |                               |
| OZ OPERATOR (Il known and different from owner)   |                               | OS STREET (Business, mailing, real   | idential                                  |                               |
| O/ OPERATOR (It mount and determit from owner)  |                               | 70 STACET (Documents, meeting, resi  |   |                               |
| O9 CITY   | 1                             | 0 STATE 11 ZIP CODE  | 12 TELEPHONE NUMBER ( )                   |                               |
| 13 TYPE OF OWNERSHIP (Check one)  A. PRIVATE  B. FEDERAL:   |                               | C. STATE   | D.COUNTY DE.MU                            | NICIPAL                       |
| ☐ F. OTHER:(Specify)  | (Agency name)                 | G. UNKNO   | OWN                                       |                               |
| 14 OWNER/OPERATOR NOTIFICATION ON FILE (Check all that apply)   |                               |  |   |                               |
| A. RCRA 3001 DATE RECEIVED:   | B. UNCONTROLLE                | D WASTE SITE (CERCLA 103   | DATE RECEIVED:                            | AY YEAR C NONE                |
| IV. CHARACTERIZATION OF POTENTIAL HAZARD  | 1                             |  |   | 1 1                           |
| TYES DATE 9 19 189  | PA B. EPA COCAL HEALTH OFFICE |  | C. STATE D. OTHER                         | CONTRACTOR                    |
| LI NO   | ACTOR NAME(S):                |  | (Specify)                                 |                               |
| 02 SITE STATUS (Check one)  A. ACTIVE B. INACTIVE C. UNKNOWN  | MUCTEN & HAV                  | TION BEEN AT THEIR F   | esidence in Decati<br>TEAR least unknown  | u since At                    |
| 04 DESCRIPTION OF SUBSTANCES POSSIBLY PRESENT, KNOWN, C   |                               | CHANGE CONTROL   | 10/10/ // //                              |                               |
| oily wastes   | = .11: .4                     |  |   | 1                             |
| combustible   NON-combustible   | 1400137                       |  |   | 1                             |
| construction and demoliti   | on waste                      | -S   | ,   |                               |
| os description of potential hazard to environment and/o<br>Surface water (environment   | PROPULATION DOCULO            | ution)   |   |                               |
| ground water Cenvironmo   | nt / popula                   | ution)   |   | *                             |
| V. PRIORITY ASSESSMENT  |                               |  |   |                               |
| 01 PRIORITY FOR INSPECTION (Check one. If high or medium is checked, cor  | mplete Part 2 · Waste Informa | ation and Part 3 - Description of Haza   | rdous Conditions and Incidents)           |                               |
| A. HIGH (Inspection required promptly)  B. MEDIUM (Inspection required)   | C. LOW (Inspect on time se    | D. NONE (No further  | er action needed, complete current dispos | iltion form)                  |
| VI. INFORMATION AVAILABLE FROM  |                               |  |   |                               |
| 01 CONTACT  | 02 OF (Agency/Organizati      | tion)  |   | 03 TELEPHONE NUMBER           |
| 04 PERSON RESPONSIBLE FOR ASSESSMENT  | 05 AGENCY                     | 06 ORGANIZATION  | 07 TELEPHONE NUMBER                       | OS DATE                       |
| Karen Petefish  | IEPA                          | RPMS   | 6171574-4651                              | MONTH DAY YEAR                |



# POTENTIAL HAZARDOUS WASTE SITE PRELIMINARY ASSESSMENT PART 2 - WASTE INFORMATION

| I. IDENTIFICATION       |
|-------------------------|
| 01 STATE 02 SITE NUMBER |
| ELE TOTAL               |
| UN AGUATA               |

| II. WASTE ST   | ATES, QUANTITIES, A           | ND CHARACTERI  | STICS   |   |               |                  |                                    |
|--|-------------------------------|--|---|---|---------------|------------------|------------------------------------|
| O1 PHYSICAL STATES (Check at Inal apply)  O2 WASTE QUANTITY  Measures of the Inal apply)  B SOLID E SLURRY B POWDER, FINES FLOUID C SLUDGE G GAS |                               |  | ITY AT SITE  If easte quantities In rependent | 03 WASTE CHARACTERISTICS (Check di Inacappiy) |               |                  | VOLATILE<br>SIVE<br>IVE<br>PATIBLE |
| . O Other  | (Specify)                     | NO OF DRUMS  |   | , project (1 married)                         | ra en e       |                  | 1.1                                |
| III. WASTET  | YPE                           |  | :   |   | 3-            |                  |                                    |
| CATEGORY   | SUBSTANCE                     | NAME   | 01 GROSS AMOUNT                               | 02 UNIT OF MEASURE                            | 03 COMMENTS - | Term Lat 17      |                                    |
| SLU  | SLUDGE                        |  |   |   | 7             | rums (empty)     | ADDFOXI                            |
| (OLW)  | OILY WASTE                    |  |   | unknow  | V 3500        | llow each u      | vere :                             |
| SOL  | SOLVENTS                      | н  |   | . 22  | Noted         | on the proce     | rtv                                |
| PSD  | PESTICIDES                    |  |   |   | with o        | I spilled on     | the.                               |
| occ  | OTHER ORGANIC                 | CHEMICALS  |   | 4   | acoust        | t- the oil       | possibly                           |
| IOC  | INORGANIC CHEM                | ICALS  |   | je.   | could         | have come        | from                               |
| ACD  | ACIDS                         | ,  |   |   | these         | drums            | ja.                                |
| BAS  | BASES                         |  |   | · Acc   |               | awa u            |                                    |
| MES  | HEAVY METALS                  |  |   |   |               |                  |                                    |
| IV. HAZARD   | OUS SUBSTANCES (5.            | Appendia for most frequen  | ntly cited CAS Numbers)                       |   |               | 250 8 0          | .N                                 |
| 01 CATEGORY  | 02 SUBSTANCE                  | NAME   | 03 CAS NUMBER                                 | 04 STORAGE:DIS                                | POSAL METHOD  | 05 CONCENTRATION | 06 MEASURE OF<br>CONCENTRATION     |
|  | П. и, и                       |  |   |   |               |                  |                                    |
|  | INKNO                         | UN -   | 0   |   |               |                  |                                    |
|  |                               |  |   |   |               |                  |                                    |
|  |                               |  |   | 192 14.                                       |               |                  | χν: ×                              |
|  |                               |  |   |   |               |                  |                                    |
|  |                               | a 10 a   |   | 100   |               |                  |                                    |
|  |                               |  |   |   |               | 0 x 1 0 x        |                                    |
| 4.7  | e families                    | 1 2  |   | ्रो<br>प्राप्त (स्क्रुटी)                     |               |                  | ž.                                 |
|  |                               |  |   | ts 10 g ts                                    |               |                  | 1 .                                |
|  |                               |  | 1   | 14 1 18 11                                    | 1             |                  |                                    |
|  |                               |  |   |   |               |                  |                                    |
|  |                               |  |   |   |               | 3 3              |                                    |
|  |                               |  |   |   |               |                  |                                    |
|  |                               |  |   |   |               |                  |                                    |
|  |                               |  |   |   |               |                  |                                    |
|  |                               |  |   | 8 10  |               |                  | . 194                              |
| V FFFDSTO  | OCKS (See Appendia for CAS No | umhe/\$1   |   |   |               |                  |                                    |
| CATEGORY   |                               | STATE OF THE STATE | 02 CAS NUMBER                                 | CATEGORY                                      | O1 FEEDS      | TOCK NAME        | 02 CAS NUMBER                      |
|  | 01722031                      | CONTINUE   | 1 22 3332.11                                  | FDS   |               |                  | 9                                  |
| FDS  |                               |  | -   | FDS   |               | 1                |                                    |
| FDS  |                               |  | +   | FDS   | an en la tr   |                  |                                    |
| FDS  |                               | * * *  | -   | FDS   |               |                  | * * 5                              |
| FDS  | C OF INFORMATION              | Caranaha sataran   | a state tiles comple accion                   |   |               |                  |                                    |
| JULIA  | SOF INFORMATION               | Men TAI  | Protection f                                  | Agency- LA                                    | and Divisio   |                  | · •                                |
| Site -   | vois Environ<br>Reconnaissa   | ance - So  | pt. 19,198                                    | a-Karen                                       | Pete fish     |                  |                                    |

### **SEPA**

### POTENTIAL HAZARDOUS WASTE SITE PRELIMINARY ASSESSMENT

PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

I. IDENTIFICATION

O1 STATE O2 SITE NUMBER

ILO 984 7149 240

| II. HAZARDOUS CONDITIONS AND INCIDENTS   | -  |                |                                       |                            |
|--|--|----------------|---------------------------------------|----------------------------|
| OI DA GROUNDWATER CONTAMINATION 03 POPULATION POTENTIALLY AFFECTED:  The rural community on the win Murrell property, relies on pri drinking water. Decatur receiv | 02 ii OBSERVED (DATE   | printiply from | POTENTIAL HE VICINI, MARY SOU MARKE M | ly of the ree of ichigan.  |
| 01 B. SURFACE WATER CONTAMINATION 03 POPULATION POTENTIALLY AFFECTED:  The Sangamon River is location The river is used for recreation                             | 02 TO OBSERVED (DATE:  | south          | potential of the si                   | ALLEGED                    |
| 01 E) C. CONTAMINATION OF AIR 03 POPULATION POTENTIALLY AFFECTED:  | 02 C OBSERVED (DATE:   | _)             | POTENTIAL                             | C: ALLEGED                 |
| Unknown  |  |                |                                       |                            |
| 01 C D. FIRE/EXPLOSIVE CONDITIONS 03 POPULATION POTENTIALLY AFFECTED:  | 02 ☐ OBSERVED (DATE:   | )              | L: POTENTIAL                          | □ ALLEGED                  |
| unknown  |  |                |                                       |                            |
| The Murrell's pasture is border where spilled oil was noted, he  | OA NARRATIVE DESCRIPTION   | area so        | E POTENTIAL with of the lecess to i   | garage                     |
| of the area south of the garage were noted in this area at   | 02 (1) OBSERVED (DATE  |                | ge. 2 dection.                        | rums lempty)               |
| 01 G. DRINKING WATER CONTAMINATION 720 03 POPULATION POTENTIALLY AFFECTED 720  | 02 LJ OBSERVED (DATE   | )              | L. POTENTIAL                          | · ALLEGED                  |
| 01 (1) H. WORKER EXPOSURE/INJURY 03 :WORKERS POTENTIALLY AFFECTED:   | 02 (3 OBSERVED (DATE   | )              | LI POTENTIAL                          | .' ALLEGED                 |
| The rural population on 120.   | 02 (1) OBSERVED (DATE: 04 NARRATIVE DESCRIPTION The West side of D |                | O POTENTIAL                           | o ALLEGED<br>approximately |

**\$EPA** 

### POTENTIAL HAZARDOUS WASTE SITE PRELIMINARY ASSESSMENT

PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

1. IDENTIFICATION
O1 STATE O2 SITE NUMBER

| PART 3 - DESCRIPTION OF I  | HAZARDOUS CONDITIONS AND IN  | ILD 984 769 240   |
|--|--|---|
| IL HAZARDOUS CONDITIONS AND INCIDENTS (Continued)  |  |   |
| 01 J. DAMAGE TO FLORA<br>04 NARRATIVE DESCRIPTION  | 02 C OBSERVED (DATE:   | )   POTENTIAL   ALLEGED   |
| UNKNOWN  |  |   |
|  |  |   |
| 01   K. DAMAGE TO FAUNA 04 NARRATIVE DESCRIPTION (Include name(s) of species)  | 02 OBSERVED (DATE:   | POTENTIAL ALLEGED   |
| MKHOMY   |  |   |
| 01 . CONTAMINATION OF FOOD CHAIN<br>04 NARRATIVE DESCRIPTION   | 02 C OBSERVED (DATE:   | ) DOTENTIAL ALLEGED   |
| nuknomy  |  |   |
| 01 M UNSTABLE CONTAINMENT OF WASTES (Soits runoff standing bounds habiting drums)  | 02 OBSERVED (DATE:   |   |
| Oil spillage was noted and Possi bly automotive repair   | . 04 NARRATIVE DESCRIPTION  1 The MUTTELL Property   | , south of the garage.  |
| Possibly automotive repair   | and engine/oil changes   | have occured in the area  |
| 01 (. N DAMAGE TO OFFSITE PROPERTY<br>04 NARRATIVE DESCRIPTION   | 02 LI OBSERVED (DATE:  | )   POTENTIAL   ALLEGED   |
| unknown  |  |   |
| 01 E. O. CONTAMINATION OF SEWERS, STORM DRAINS, WW. 04 NARRATIVE DESCRIPTION   | TPa 02 D OBSERVED (DATE:   | ) □ POTENTIAL □ ALLEGED   |
| UNKNOWN  | 1  |   |
| _ *  |  | A   |
| of MP. ILLEGALUNAUTHORIZED DUMPING OA NARRATIVE DESCRIPTION Allegedly, the Murrell's used the Qrea and general waste disposi grass and some scattered tras | 02   OBSERVED (DATE:<br>eir pasture worth of their<br>al Area. At the time of t<br>the was woted. Also see | residence for a refuse disposate he site inspection, bags afmowed in F. |
| 05 DESCRIPTION OF ANY OTHER KNOWN, POTENTIAL, OR A   | LLEGED HAZARDS   | *   |
| SEE: F AND M   |  |   |
|  | 4  |   |
| HI. TOTAL POPULATION POTENTIALLY AFFECTED:   | 20   |   |
| IV. COMMENTS   |  |   |
| Due to the possible unstroproducts in the area south   | table containment<br>h of the Murrell's q  | arage, further investigation  |
| is suggested.  | U  |   |
| V. SOURCES OF INFORMATION (Cre specific references, e. g., state   |  | ina Eile  |
| Illinois Environmental Protecti<br>Site reconnaissance, Sept. 19,11  | 989, KAREN Peterish  | ION PLIE  |
|  | 1  |   |

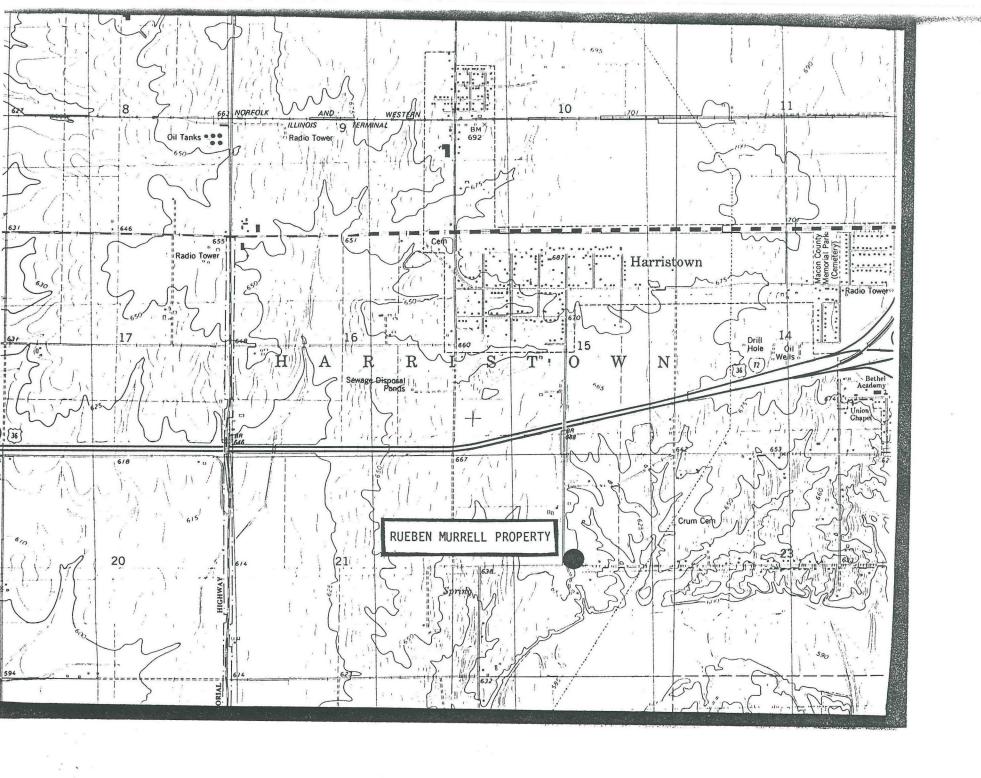


RUEBEN MURRELL PROPERTY wooded Area Approximately 17 acres woodland area Pasture Piles of moved grass in garbage bags some scattered garbage old Autos old Autos 1 gate Garage House Mr. AND Mrs. Area with Murrell's drums AND oil spillage [ Residence DRIVEWAY Hill Road

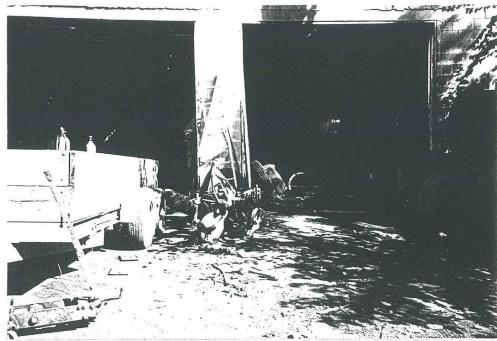
MAP NOT TO SCALE

0

FIG /



| DATE: Sept. 19, 1989           |
|--------------------------------|
| TIME: 11:00 AM                 |
| Karen Peterish                 |
| Location:                      |
| Rueben Murrell                 |
|                                |
| Comments: Picture taken toward |
| garage - North                 |
| ) 3 1/4                        |



DATE: <u>Sept. 19, 1989</u>

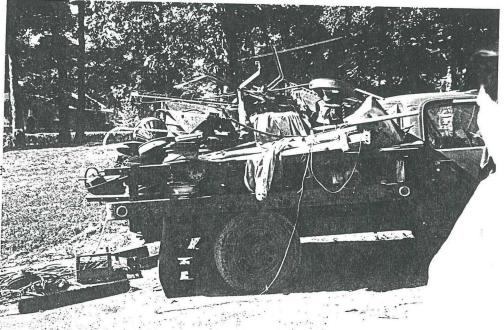
TIME: 11:00 AM

Photograph by: Karen Petefish

Rueben Murrell

Comments: Picture taken toward

truck loaded with junk from property



DATE: Sept. 19, 1989
TIME: 11:00 AM

Photograph by:

Karen Petefish

Rueben Murrell

Comments: Picture taken toward

PAST from West drums on oil soaked ground #3



DATE: Sept. 19, 1989

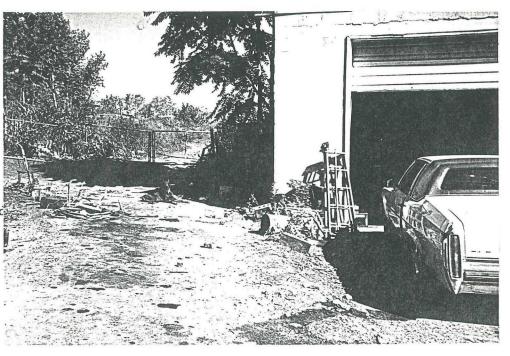
TIME: 11:00 AM

Photograph by:

Karen Petefish

Rueben Murrell

gate entrance to pasture - worth from south



| DATE: Sept. 19, 1989           |  |
|--------------------------------|--|
| TIME: 11:00 AM                 |  |
| Karen Petefish                 |  |
| Location:                      |  |
| Rueben Mullell                 |  |
|                                |  |
| Comments: Picture taken toward |  |
| South from North               |  |
| North                          |  |
| <b>サ</b> 5                     | The state of the s |

DATE: Sept. 19, 1989

TIME: //:OD AM

Photograph by:

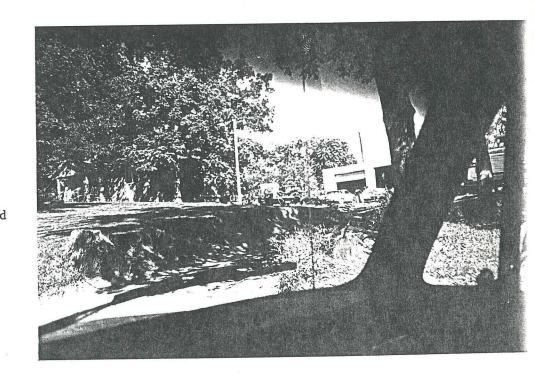
Karew Petefish

Location:

Rueben Mussell

Comments: Picture taken toward

Mussell residenceNorth from South



| DATE: Sept. 19, 1989           |  |
|--------------------------------|--|
| TIME: 11:00 AM                 |  |
| Photograph by:                 |  |
| Karen Petefish                 |  |
| Rueben Murrell                 |  |
| nueben murren                  |  |
|                                |  |
| Comments: Picture taken toward |  |
| south west from                |  |
| Northeast                      |  |
|                                |  |

DATE: Sept. 19, 1989

TIME: 11:00 AM

Photograph by:
Karen Petefish

Location:
Rueben Murrell

Comments: Picture taken toward

North West from

Southeast



| DATE: | Sept. 19 1989 |  |
|-------|---------------|--|
| TIME: | 11:00 AM      |  |

Photograph by:

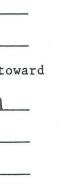
Karen Petefish

Location:

Rueben Murrell

Comments: Picture taken toward

Northwest from Southeast





DATE: <u>Sept-191949</u> TIME: <u>11:00 AM</u>

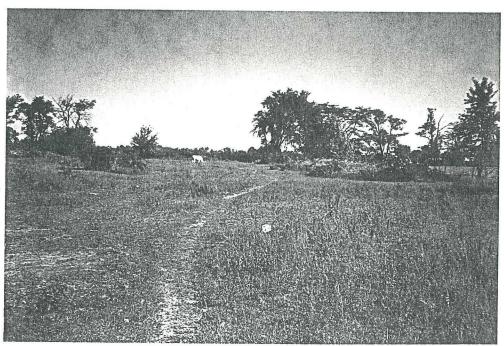
Maren Petefish

Rueben Murrell

Comments: Picture taken toward

Worth from south

#10



| Photograph by:  Karen Petefish  Location:  Rueben Murrell  Comments: Picture taken toward  Southwest from east  #11 |          |
|---|----------|
| Location:  Rueberl Murrell  Comments: Picture taken toward  Southwest from east                                     |          |
| Comments: Picture taken toward Southwest from east  |          |
| southwest from east   |          |
|   |          |
|   |          |
|   |          |
|   |          |
| DATE: <u>Sept. 19,1989</u> TIME: <u>//.'oc.AM</u>   |          |
| Photograph by:  Karen Petefish  |          |
| Location:   | , -<br>, |
| Rueben Mussell Comments: Picture taken toward   |          |
| west from east  |          |
| West From East  |          |

DATE: Sept. 19, 1989

TIME: //:00 AM

Photograph by:

Karen Petefish

Rueben Murrell

Comments: Picture taken toward

Southeast from Northwest - looking At junk putomobiles in pasture & 13



DATE: <u>Sept. 19, 1989</u>

TIME: 11:00 AM

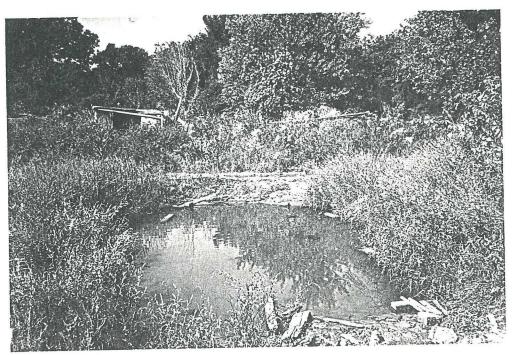
Photograph by: Karen Peterish

Location: \_\_\_\_\_

Rueben Murtell

Comments: Picture taken toward

Southwest-looking At small pool of -water in pasture



#### REFERENCES

 Macon County Health Department, Violation Notification, March 26, 1982, in regard to Rueben Murrell's property at the intersection of Twin Lakes and Hill Road.



#### MACON COUNTY HEALTH DEPARTMENT

1085 SOUTH MAIN STREET . PHONE 423-6988 . DECATUR, ILLINOIS 62521

# REFERENCE NUMBER

April 2, 1982

Mr. Rueben Murrell R.R.#8, Box 153 Decatur, Illinois 62522

Dear Mr. Murrell:

This letter is to clarify the locations of the two properties noted on a letter sent to you by this office on March 26,1982. Those locations were incorrect. Also, the date on the letter should have been 1982, not 1981. The two locations sited should be:

- 1. The NE corner of the intersection of Twin Lakes Road and Hill Road.
- 2. South of the intersection of Joynt Road and Hill Road.

I am sorry for any inconvenience this may have caused; however, it is still expected that the conditions of the first letter be met on time.

Yours truly,

Jerry C. Andrews Director of Environmental Health

RECEIVED - For State of the sta

Monte in wit



#### MACON COUNTY HEALTH DEPARTMENTELVED

1085 SOUTH MAIN STREET . PHONE 423-6988 . DECATUR, ILLINOIS 62521

1832 MAR 29 FH 4: 06

RECEIVED

E.P.A. - D.L.P.C. STATE OF HEIMING

APR 05 1982

March 26, 1981

STATE CF ILLINOIS

Mr. Rueben Murrell R.R. #8, Box 153 Decatur, Illinois 62522

Dear Mr. Murrell:

LPC/115 80406 - Macon Co. Decator/Murrell

On 3/23/82 an inspection was made of your property located at the N E corner of Kenney Road and Hill Road, and S of the intersection of Hill Road and Twin Lakes Road. At that time it was seen that there was a considerable amount of refuse, combustible and non-combustible rubbish, bulky wastes, construction and demolition wastes, and non-putrescible industrial waste at both sites. At that time pictures were taken. This constitutes a violation of Article 4, sections 1 and 5 of the Macon County Refuse Ordinance listed below:

- No person, firm or corporation shall discharge, deposit, dump or place any refuse, or cause or permit the discharging, depositing, dumping or placing of any refuse, on any premises in Macon County, Illinois, other than a refuse disposal area for which an Annual Refuse Area License is issued and in force at the time of such discharging, depositing, dumping or placing of refuse.
- No refuse disposal area shall be operated without a license as herein provided, and no licensed refuse disposal area shall be operated contrary to the plans submitted in the application for license, utilizing any method of operation other than that specified in said application for license, in any unsanitary manner or contrary to any reasonable directive in writing so as to permit noxious fumes or odors, dust, smoke, noise or the scattering by wind or otherwise of any refuse outside the premises whereon such disposal area is located.

The above referenced material must either be removed, or covered with two feet of compacted earth within 30 days, or any or all of the following legal action will be instituted;

STREE OF HILINOIS

a. Suspension of any license held under the provisions of the Macon County, Illinois Refuse Ordinance.

b. Fine of not less than \$10.00 nor more than \$200 per day.

c. Both of the above.

Your immediate cooperation in abating these nuisances will be appreciated.

Sincerely,

Richard V. Rosetto Sanitarian

berry C. Andrews

Director of Environmental

Richard V. Rosetto

Health

cc: Illinois Environmental Protection Agency